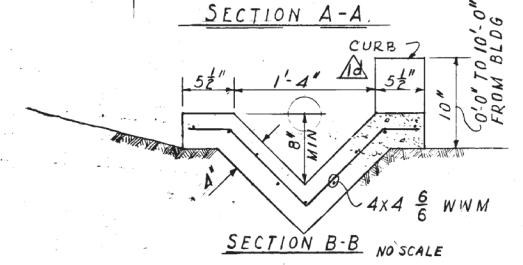
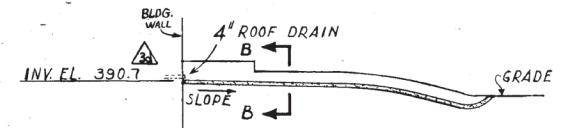


**LEGEND**  
 --- EXISTING CONTOURS  
 - - - NEW CONTOURS  
 = = = RETAINING WALL

**GENERAL NOTES**

- 2. SEE SPECIFICATIONS FOR SOIL STABILIZATION.
- 3. ALL NEW ROADS TO HAVE ASPHALTIC CONCRETE PAVING UNLESS SHOWN OTHERWISE.



|   |                                     |       |         |
|---|-------------------------------------|-------|---------|
| 5 | ADDED REF 5 29-H                    | PAUL  | 1/14/65 |
| 4 | ADDED HIGH BAY EXT 288              | PAUL  | 1/14/65 |
| 3 | CHG. DIM. WAS 6'-0\"/>              |       |         |
| 2 | RELOCATED LEGEND                    | EAO   | 1/15/65 |
| 1 | ADDED REF. DWG., CHG.               | SM3   | 2-9-65  |
|   | ADDED ROOF DRAIN, 2N, F, D-12, B-14 | WITRO | 2-9-65  |

FOR AS-BUILT  
 EL. 390.33 2N-D-12, CHECKED  
 WAS 401.93 2N-D-6, WAS  
 REVISED GR. CONTOURS 2N-A-4  
 ADDED O.B. CABLE 2N-B-3, 2N-D-12

|   |                      |          |     |     |          |
|---|----------------------|----------|-----|-----|----------|
| 2 | GRADE CONTOURS       | 3-5-63   | CEW | HLO | 3-5-63   |
| 1 | DELETED NOTE I C-11  | 10-22-62 | CEW | HLO | 10-22-62 |
|   | ADDED NOTES H-4 E-10 | 10-15-62 | CEW | HLO | 10-15-62 |
|   | WAS N53364.12 E-6    |          |     |     |          |
|   | CHANGED DETAIL E-13  |          |     |     |          |
|   | ADDED NOTE 3 D-12    |          |     |     |          |
|   | DELETED HOLD C-13    |          |     |     |          |
|   | ADDED NOTE A-4       |          |     |     |          |

|                            |                    |   |           |
|----------------------------|--------------------|---|-----------|
| APPROVED FOR CONST.        |                    | U. S. ATOMIC ENERGY COMMISSION          |           |
| APPROVED FOR PURCHASE      |                    | RICHLAND OPERATIONS OFFICE              |           |
| APPROVED FOR DESIGN        |                    | PACIFIC NORTHWEST LABORATORY            |           |
| APPROVED FOR CONSTRUCTION  |                    | OPERATED BY BATTELLE MEMORIAL INSTITUTE |           |
| <b>CIVIL</b>               |                    |   |           |
| <b>FINISH GRADING PLAN</b> |                    |   |           |
| FUELS RECYCLE PILOT PLANT  |                    |   |           |
| REF. DWG. NO.              | DRAWING TITLE      | INDEX NO.                               | SHEET NO. |
|                            | REFERENCE DRAWINGS | H.3.20152                               | 0111      |
| NEXT USED ON               |                    | DATE                                    |           |
|                            |                    | NONE                                    |           |

|   |            |                              |
|---|------------|------------------------------|
| 5 | H-3-34257  | SITE PL & DWG INDEX          |
| 4 | H-3-202018 | STRUCT CONC-PLAN AT 0'-0\"/> |
| 3 | HWS 5367   | CONST. SPECS                 |
| 2 | H-3-20151  | OUTSIDE LINES-KEY PLAN       |
| 1 | H-3-20150  | DRAWING LIST                 |